

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

1. Qualifying Name and Address of Candidate

THE COMMITTEE TO ELECT ALAN
ZAUNBRECHER
P.O. BOX 4915
COVINGTON, LA 70434

2. Office Sought (Include title of office as well
as

JUDGE
WASHINGTON/ST. TAMMANY
22ND JDC

OFFICE USE ONLY

Report Number: 36196

Date Filed: 4/2/2013

Report Includes Schedules:

Schedule A
Schedule B

3. Name and address of principal campaign committee

(Applicable only if candidate has a principal campaign)

4. Date of Election 4/6/2013

Primary ☒ General ☐ (Check one)

5. a. Name of Person Preparing Report

MICHAEL BURRIS

b. Daytime Telephone

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of April, 2013.

ROY K. BURNS

Signature of Candidate/Chairperson (To be signed by Chairperson
only if

Daytime Telephone Number

ROSS LAGARDE

Signature of Treasurer

Daytime Telephone Number

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
CAUSEWAY COIN COMPANY 3023 N CAUSEWAY BLVD METAIRIE, LA 70002	04/02/2013	\$1,000.00	
BRIAN CHERAMIE PO BOX 458 GOLDEN MEADOW, LA 70357	04/02/2013	\$1,000.00	
DISCON LAW FIRM LLC 424 N CAUSEWAY BLVD STE A MANDEVILLE, LA 70448	04/02/2013	\$1,650.00	
PAMLAB INC PO BOX 8950 MANDEVILLE, LA 70470	04/02/2013	\$2,500.00	
DANIEL ULFERS 1461 N CAUSEWAY BLVD STE 7 MANDEVILLE, LA 70471	04/02/2013	\$500.00	

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days

1. Name and address of lender

ALAN ZAUNBRECHER
PO BOX 4915
COVINGTON, LA 70434

2.

a. Date* 3/25/2013 b. Interest rate 00.00 %(a.p.r.)

c. Amount borrowed* \$ 25,300.00

d. Balance due \$ 25,300.00

3. Endorsers/Guarantors